

AMENDED

Serial No.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 7 1962

Returned to applicant for correction.....

Corrected application filed..... DEC 11 1962

Map filed..... DEC 11 1962

The applicant..... Robert W. & Lenore T. Hopkins
of..... Star Route, Minden....., County of..... Douglas.....
State of..... Nevada....., hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.....

2. The amount of water applied for is..... 4.0..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation & Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.....

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 191.55.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE 1/4 NE 1/4 Sec. 6, T. 13 N.,

R. 20 E., M.D.B. & M., or at a point from which the E 1/4 corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

section 6 bears S. 45° 00' E., 56.57 feet.

it should be stated.

6. Place of use..... a portion of NE 1/4 Sec. 6 & portions N 1/4 NW 1/4 Sec. 5,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 13 N., R. 20 E., M.D.B. & M.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... A gravel packed well with at

least a 14 inch casing and to be equipped with an electric driven

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

pump

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....5 years
11. Remarks.....Water to be used after the East Carson River has been
turned off. A supplemental water supply.

Applicant Robert W. & Lenore T. Hopkins
Pro. Mar. 18, 1963 by J. Indiano
Protest overruled 8/12/63
See Ruling 623

By s/ J. A. Millar
Agent

Compared.....hs/lb.....hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 3.26 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.26 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before.....February 27, 1964

Proof of commencement of work shall be filed before.....March 27, 1964

Work must be prosecuted with reasonable diligence and be completed on or before.....February 27, 1965

Proof of completion of work shall be filed before.....March 27, 1965

Application of water to beneficial use shall be made on or before.....February 27, 1967

Proof of the application of water to beneficial use shall be filed on or before.....March 27, 1967

Map in support of proof of beneficial use shall be filed on or before.....March 27, 1967

Commencement of work filed.....Nov. 1, 1963

Completion of work filed.....Feb. 4, 1965

Proof of beneficial use filed.....March 7, 1967

Cultural map filed.....

Certificate No. 6509 Issued.....2-1-68

Recorded.....2-12-68 Bk. 57 Page 291

WITNESS MY HAND AND SEAL this.....27th.....day
of.....August....., 1963

County Recorder

Port. 54608 O. 517

Abrogated By: 11-27-2000

County Recorder

218 (Rev.)

By ELMO J. DeRICCO
State Engineer
Assistant State Engineer